

UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF FLORIDA
TAMPA DIVISION

UNITED STATES OF AMERICA

CASE NO: 8:03-Cr-77-T-30TBM

v.

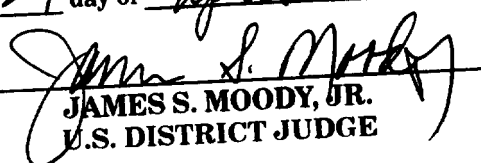
SAMI AL-ARIAN
_____ /

MOTION TO TRANSPORT DEFENDANT FOR HEARING

COMES NOW the Defendant, SAMI AL-ARIAN, by and through the undersigned counsel, and moves this Honorable Court to transport the Defendant to Hillsborough County for Hearing, and as grounds therefore would state:

1. This matter is scheduled for a Status Hearing on Thursday, May 1, 2003 at 8:30 a.m. in front of The Honorable James S. Moody, Jr.
2. The Defendant is currently confined at F.C.C. Coleman in the Special Housing Unit or S.H.U.
3. The Defendant is desirous of attending the upcoming Status Conference on May 1, 2003, as he has expressed an interest in possibly representing himself in the near future, and wants to take an active part in the preparation and defense of his case.
4. If it is the court's intention to consider the conditions of the Defendant's Pre-trial detention, the Defendant himself is the best witness to those conditions.
5. The undersigned has no objection to the Defendant's request.

WHEREFORE, the Defendant moves this Honorable Court to issue an Order requiring the Defendant's presence at the Status Conference on May 1, 2003.

This motion/petition/stipulation has been duly
considered and is hereby denied
this 29 day of April, 2003.

JAMES S. MOODY, JR.
U.S. DISTRICT JUDGE

FILED
03 APR 29 PM 3:14
U.S. COURT
MIDDLE DISTRICT OF FLORIDA
TAMPA, FLORIDA

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MEMORANDUM OF LAW

Although the Defendant does not have an absolute right to be present at every hearing or conference with the trial judge at which a matter relevant to the case is discussed, U.S. vs. Pepe, 747 Fed 2nd 632 (11th Cir 1984), the court may, within its sound discretion order the Defendant's appearance when the demands of justice require.

Dated: 4/29/03


Jeffrey G. Brown, Esquire

CERTIFICATE OF SERVICE


I HEREBY CERTIFY that the original of the foregoing has been furnished to the Clerk of Court, Middle District of Florida, located at the Sam Gibbons U.S. Courthouse, 801 N. Florida Ave., Suite 223, Tampa, FL 33602-4500, and that a true and correct copy has been furnished to the following interested persons:

Terry Furr, AUSA
U.S. Attorney's Office
400 N. Tampa Street, #3200
Tampa, FL 33602

Daniel M. Hernandez, Esq.
902 N. Armenia Ave.
Tampa, FL 33609
Attorney for Sameeh Hammoudeh

Donald E. Horrox, Esq.
Federal Public Defender's Office
400 N. Tampa St., #2700
Tampa, FL 33602
Attorney for Hatim Naji Fariz

Bruce G. Howie, Esq.
5720 Central Ave.
St. Petersburg, FL 33707
Attorney for Ghassan Zayed Ballut


JEFFREY G. BROWN, ESQUIRE
777 Alderman Road
Palm Harbor, FL 34683
(727) 786-8686, (727) 772-9833
FBN 832431

F I L E C O P Y

Date Printed: 04/30/2003

Notice sent to:

- Walter E. Furr, Esq.
U.S. Attorney's Office
Middle District of Florida
400 N. Tampa St., Suite 3200
Tampa, FL 33602
- Jeffrey Geldert Brown, Esq.
Florin, Roebig & Walker, P.A.
777 Alderman Rd.
Palm Harbor, FL 34683
- Franklyn Louderback, Esq.
Louderback and Helinger
150 2nd Ave. N.
Southtrust Bank Bldg., Suite 840
St. Petersburg, FL 33701

A handwritten signature or set of initials, possibly 'JN', written in dark ink.